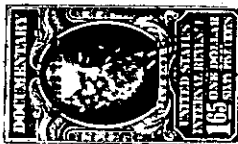


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, R. E. Griffin, in the State aforesaid,  
in consideration of the sum of Three Thousand and no/100 (\$3,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. W. Altom,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 35 of a subdivision known as West End Land and Improvement Company according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Chicora Street, joint front corner of Lots 34 and 35, which point is 444 feet from the intersection of Chicora Street and McKay Street, and running thence along the joint line of Lots 34 and 35 N. 79 E. 150 feet to an iron pin at the rear corner of Lot No. 55; thence with the rear line of Lot 55, N. 11 W. 50 feet to an iron pin, joint rear corner of Lots 35 and 36; thence with the joint line of said lots, S. 79 W. 150 feet to an iron pin on the northeastern side of Chicora Street; thence with said street, S. 11 E. 50 feet to the beginning corner; being the same property conveyed to me by Lottie Jackson by deed dated April 19, 1934, and recorded in the R. M. C. Office for Greenville County in Vol. 175, at page 384.

It is understood and agreed that the grantor is to pay the City and County taxes on the above property for the year 1954.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of

*Virginia Richardson*  
*Jas M Richardson*

*R. E. Griffin* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Virginia Richardson

and made oath that s he saw the within named grantor(s) R. E. Griffin,  
written deed, and that s he, with Jas. M. Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st day of August A. D. 1954  
*Jas M Richardson* (Seal)  
Notary Public for South Carolina

*Virginia Richardson*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I. Jas. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Madeline M. Griffin wife of the within named R. E. Griffin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. W. Altom, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August A. D. 1954  
*Jas M Richardson* (Seal)  
Notary Public for South Carolina

*Madeline M Griffin*

Recorded this 1st day of September 1954 at 10:56 A.M. No. #19692